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| **MPR of KVK Durg for the month ofJune 2013**  Name of KVK | durg |
| Despatch No | 233 |
| Despatch Date | 7/1/2013 |
| Progress Report for month | JUN-2011 |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Activity and Subactivity | Target (ha/no) | Achievements (ha/no) | |  |  | | --- | --- | | Beneficiaries | | | S | O | |  |
| 1. **Farm Advisery** |  |  | |  |  | | --- | --- | |  |  | |  |
| 1.1 **Demonstration** | 18 | 18 | |  |  | | --- | --- | | 0 | 46 | |  |
| 1.1.1 **Oilseed** | 4 | 4 | |  |  | | --- | --- | | 0 | 10 | |  |
| 1.1.2 **Pulses** | 4 | 4 | |  |  | | --- | --- | | 0 | 10 | |  |
| 1.1.3 **Others** | 10 | 10.4 | |  |  | | --- | --- | | 0 | 26 | |  |
| 1.2 **Field Days(no)** | 0 | 0 | |  |  | | --- | --- | | 0 | 0 | |  |
| 1.3 **Kisan Mela(no)** | 0 | 0 | |  |  | | --- | --- | | 0 | 0 | |  |
| 1.4 **Dignostic Services** |  |  | |  |  | | --- | --- | |  |  | |  |
| 1.4.1**Scientist Visit to Farmers Field** | 10 | 13 | |  |  | | --- | --- | | 0 | 13 | |  |
| 1.4.2**Farmers Visit to KVK Farm** | 20 | 26 | |  |  | | --- | --- | | 3 | 23 | |  |
| 2.**Vocational Training** |  |  | |  |  | | --- | --- | |  |  | |  |
| 2.1**Practising Farmers (no)** | 5 | 4 | |  |  | | --- | --- | | 12 | 139 | |  |
| 2.1.1**Male** | 4 | 3 | |  |  | | --- | --- | | 10 | 96 | |  |
| 2.1.2**Female** | 1 | 1 | |  |  | | --- | --- | | 2 | 43 | |  |
| 2.2**School Dropouts (no)** | 0 | 0 | |  |  | | --- | --- | | 0 | 0 | |  |
| 2.2.1**Male** | 0 | 0 | |  |  | | --- | --- | | 0 | 0 | |  |
| 2.2.2**Female** | 0 | 0 | |  |  | | --- | --- | | 0 | 0 | |  |
| 3**In-service Training (no)** | 0 | 0 | |  |  | | --- | --- | | 0 | 0 | |  |
| 4**On-Farm Testing (no)** | 5 | 5.6 | |  |  | | --- | --- | | 0 | 16 | |  |

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| **Monthly Financial expenditure  for the Month  june 2013** | |
| **(Budget Head)**      **1. Pay & allowance** | **(Amount in Rs)** |
| **2. TA** |  |
| **3. Rec.  Contingency** |  |
| **4. Non Rec. Contingency** |  |
| **Total Expenditure for the month** |  |
| **5. Work's Progress Report for in this month (if Any).** |  |
| **6. vehicle/tractor Utilization  (like kilometers/hour runs, liters POL Used, gone for repair etc.)** |  |
|  |  |
| **8. Remark's** |  |
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