|  |  |
| --- | --- |
| **MPR of KVK Durg for the month ofJune 2013**Name of KVK | durg |
| Despatch No  | 233 |
| Despatch Date  | 7/1/2013 |
| Progress Report for month | JUN-2011 |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Activity and Subactivity | Target (ha/no) | Achievements (ha/no) |

|  |
| --- |
| Beneficiaries |
| S | O |

 |  |
| 1. **Farm Advisery** |   |   |

|  |  |
| --- | --- |
|   |   |

 |  |
| 1.1 **Demonstration** | 18  | 18  |

|  |  |
| --- | --- |
| 0 | 46 |

 |  |
| 1.1.1 **Oilseed** | 4  | 4  |

|  |  |
| --- | --- |
| 0 | 10 |

 |  |
| 1.1.2 **Pulses** | 4  | 4  |

|  |  |
| --- | --- |
| 0 | 10 |

 |  |
| 1.1.3 **Others** | 10  | 10.4  |

|  |  |
| --- | --- |
| 0 | 26 |

 |  |
| 1.2 **Field Days(no)** | 0  | 0  |

|  |  |
| --- | --- |
| 0 | 0 |

 |  |
| 1.3 **Kisan Mela(no)** | 0  | 0  |

|  |  |
| --- | --- |
| 0 | 0 |

 |  |
| 1.4 **Dignostic Services** |   |   |

|  |  |
| --- | --- |
|   |   |

 |  |
| 1.4.1**Scientist Visit to Farmers Field** | 10  | 13  |

|  |  |
| --- | --- |
| 0 | 13 |

 |  |
| 1.4.2**Farmers Visit to KVK Farm** | 20  | 26  |

|  |  |
| --- | --- |
| 3 | 23 |

 |  |
| 2.**Vocational Training** |   |   |

|  |  |
| --- | --- |
|   |   |

 |  |
| 2.1**Practising Farmers (no)** | 5  | 4  |

|  |  |
| --- | --- |
| 12 | 139 |

 |  |
| 2.1.1**Male** | 4  | 3  |

|  |  |
| --- | --- |
| 10 | 96 |

 |  |
| 2.1.2**Female** | 1  | 1  |

|  |  |
| --- | --- |
| 2 | 43 |

 |  |
| 2.2**School Dropouts (no)** | 0  | 0  |

|  |  |
| --- | --- |
| 0 | 0 |

 |  |
| 2.2.1**Male** | 0  | 0  |

|  |  |
| --- | --- |
| 0 | 0 |

 |  |
| 2.2.2**Female** | 0  | 0  |

|  |  |
| --- | --- |
| 0 | 0 |

 |  |
| 3**In-service Training (no)** | 0  | 0  |

|  |  |
| --- | --- |
| 0 | 0 |

 |  |
| 4**On-Farm Testing (no)** | 5  | 5.6  |

|  |  |
| --- | --- |
| 0 | 16 |

 |  |

|  |
| --- |
| **Monthly Financial expenditure  for the Month  june 2013**  |
| **(Budget Head)**   **1. Pay & allowance** | **(Amount in Rs)**   |
|   **2. TA** |  |
|   **3. Rec.  Contingency**  |  |
|   **4. Non Rec. Contingency** |    |
|   **Total Expenditure for the month**   |  |
| **5. Work's Progress Report for in this month (if Any).**  |  |
| **6. vehicle/tractor Utilization  (like kilometers/hour runs, liters POL Used, gone for repair etc.)** |  |
|   |   |
| **8. Remark's**  |  |
|   |   |
|   |   |